|  |  |  |
| --- | --- | --- |
| LAST NAME, First name | : |       |
| Bachelor’s-to-PhD fast track? (e.g. PhD in psychology) Yes [ ]  No [ ] Master’s-to-PhD fast track? Yes [ ]  No [ ]  |
| Program start date | : |       |
| (if date later than April 30, 2024, please go directly to the Signature section) |

**INSTRUCTIONS:**

|  |  |  |
| --- | --- | --- |
| **Master’s program** |  | In the box corresponding to the first session of the master’s program, enter M1; in the box corresponding to the next session, enter M2, and so on up to M6.  |
| **Doctoral program** |  | In the box corresponding to the first session of the doctoral program, enter D1; in the box corresponding to the next session, enter D2, and so on up to D12.  |
| **Bachelor’s-to-PhD fast-track** |  | The first six sessions qualify for the master’s scholarship. For the first session of the PhD program, enter M1, then M2, and so on until M6. For the following session, enter D1, and so on up to D12.  |
| **Master’s-to-PhD fast-track** |  | In the box corresponding to the first session of the master’s program, enter M1; in the box corresponding to the next session, enter M2, and so on until M6. For the following session, enter D1, and so on up to D12.  |
| **All applicants** |  | * The first session entered must represent the session in which you first registered in the study program for which you are requesting a scholarship.
* Part-time sessions count for half a session. If you did part-time sessions, please enter the same session number twice for these sessions (e.g. M1, M1, M2, M2).
* In the boxes corresponding to the sessions when you were on sick leave or parental leave, enter X and do not factor them in when calculating the sessions (e.g. D1, D2, X, X, D3 . . .).
* The blue boxes correspond to the sessions funded through the 2024-2025 competition. As no new scholarships will be awarded for less than one year, if one of these boxes is empty, it means you are not eligible.
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| --- | --- | --- | --- |
|  | **Winter** | **Summer** | **Fall** |
| **2018** |       |       |       |
| **2019** |       |       |       |
| **2020** |       |       |       |
| **2021** |       |       |       |
| **2022** |       |       |       |
| **2023** |       |       |       |
| **2024** |       |       |       |
| **2025** |       |       |       |
| **2026** |       |       |       |
| **2027** |       |       |       |
| **2028** |       |       |       |
| **2029** |       |       |       |
| **Signature:** |       | **Date:** |       |